

**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER
NOTICE OF DECISION**

TITLE OF DECISION:			
ACCOMMODATION AT RIDGE SQUARE FOR RIDGE FOOD CLUB			
NAME OF DECISION TAKER:	COUNCILLOR SINCLAIR		
POSITION AND RESPONSIBILITY HELD:	CABINET MEMBER WITH PARTICULAR RESPONSIBILITY FOR COMMUNITIES & SOCIAL JUSTICE		
CONTACT OFFICER:	ANN WOOD		
TELEPHONE:	01524 582506		
E-MAIL:	awood@lancaster.gov.uk		
Details of Decision:			
<p>That the terms and conditions for the Council to grant a lease for the property located at 8 Ridge Square, Lancaster at a peppercorn rent, be approved.</p> <p><i>The report is exempt from publication by virtue of paragraph 3 of Schedule 12A of the Local Government Act, 1972.</i></p>			
Reasons for the decision:			
<p>To allow the Ridge Tenants and Residents Association to run the Ridge Food Club, supporting people living in poverty or on low income within this area of Lancaster.</p>			
IS THE DECISION URGENT			
<p>NO, ALTHOUGH THE COMMUNITY CENTRE REQUIRE THE SPACE OCCUPIED BY THE FOOD CLUB BACK TO DELIVER THEIR PROJECTS AND THE FOOD CLUB HAVE HAD TO SCALE BACK THEIR OPERATIONS AND RESTRICT NUMBERS ATTENDING BREAKFAST CLUB</p>			
<p>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES)</p> <p>SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN: N/A</p>			
<p>I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.</p>			
SIGNATURE OF DECISION TAKER:	Cllr Alistair Sinclair		
DATE:	6.11.20		
THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES			REF NO.
			ICMD7
DATE DECISION TAKEN:	06.11.20	DATE RECEIVED BY DEMOCRATIC SERVICES:	06.11.20
DATE DECISION PUBLISHED:	12.11.20	IMPLEMENTATION DATE (publication day + 5 working days):	20.11.20